

City of Twin City, Georgia
Meeting Agenda

September 1, 2026
7:30PM

Type of Meeting: Regular Meeting

Meeting Facilitator: Mayor Matt W. Donaldson

Invitees: Mayor and City Commission

- I. Call to order
- II. Greetings, Invocation, and Pledge of Allegiance
- III. Motion to Approve the Agenda
- IV. Approval of minutes from the last meeting
 - a) **Motion to approve the minutes from the August 4, 2026 Regular Meeting and Workshop Session of the Mayor and City Commission**
- V. Guests: **None**
- VI. New business
 - a) **Motion to approve the Automatic Aid and First Response Agreement with the City of Swainsboro**
 - b) **Motion to approve up to \$_____ to _____ for the purchase of playground equipment for Carilee Coleman Park. This is a SPLOST expenditure.**

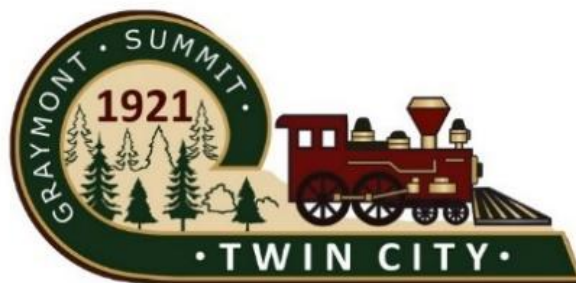
c) Motion to rescind the Twin City – Emanuel County Recreation Department Intergovernmental Agreement dated April 17, 2017 with the Emanuel County Board of Commissioners

VII. Department Reports:

- a) Mayor's Report – Mayor Matt W. Donaldson
 - a. GMA District 9 Meeting in Dublin – October 20, 2026 (5:30 – 7:30)
 - b. City Hall signage replacement
- b) Public Works Department Report – Commissioner Jesse S. Brown
- c) Finance Report – Mayor Matt W. Donaldson
- d) Recreation Department Report – Commissioner William R. Brown, III
- e) Fire Department Report – Commissioner Charles L. Moody
- f) Police Department Report – Mayor Pro Tem Jule Bady, Jr.

VIII. Executive Session – None

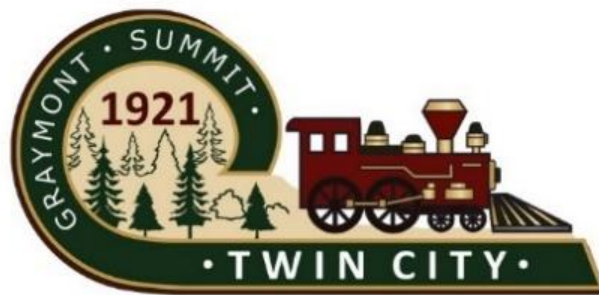
IX. Adjournment



Workshop Session Agenda

6:30PM – 7:30PM

- **Presentation from Police Chief Kevin Jarriel**
- **Discussion of Advertisement for Bids for Construction of Paving Improvements for the City of Twin City**
- **Discussion of Automatic Aid and First Response Agreement with the City of Swainsboro**
- **Discussion of bids for playground equipment for Carilee Coleman Park LWCF Project**
- **Discussion of Twin City – Emanuel County Recreation Department Intergovernmental Agreement with the Emanuel County Board of Commissioners**
- **If time permits, Department Reports shall be presented**



“Twice as Friendly, Twice as Nice”